

CITY OF BRYANT

210 South West 3rd Street Bryant, AR 72022 (501) 943-0999 www.cityofbryant.org

INVITATION AND BID SPECIFICATIONS FOR ASPHALT 2015 CALENDAR YEAR

The City of Bryant is accepting per ton bids on all types of asphalt for the calendar year of 2015.

All bids must be received in the City of Bryant Street Department Office, Attn: Nancy Addante, no later than 1:00 p.m., Thursday, December 11, 2014 at which time all bids will be opened and read in the Street Department Conference Room.

The City reserves the right to reject any or all bids, to waive irregularities and/or informalities in any bid, and to make an award in any manner, consistent with law, deemed in the best interest of the City.

Evaluation of the bids include compliance with bid specifications and price. Price alone may not be the sole consideration in awarding this bid.

Bids must be sealed and clearly marked:

"Bid No. 2015-01 – Asphalt Bids"

CITY OF BRYANT

Annual Asphalt Bid

Bid No. 2015-01

Bid Opening Date: Thursday, December 11, 2014 Street Department Conference Room @ 1:00 pm 1017 S W 2nd Street Bryant, AR 72022

| | 1. | FOB (Picked up at Plant) | ½" Surface | per ton Asphalt type | \$ | | |
|---|---|--------------------------|------------------------------|-------------------------|----|--|--|
| | 2. | FOB (Picked up at Plant) | 3/8" Surface Asphalt type | per ton | \$ | | |
| | 3. | FOB (Picked up at Plant) | 1" Binder Asphalt type | per ton | \$ | | |
| | 4. | FOB (Picked up at Plant) | 1 ½" Base Asphalt type | per ton | \$ | | |
| | 5. | Inplace Asphalt | ½" Surface Asphalt type | per ton | \$ | | |
| | 6. | Inplace Asphalt | 3/8" Surface Asphalt type | per ton | \$ | | |
| | 7. | Inplace Asphalt | 1" Binder Asphalt type | per ton | \$ | | |
| | 8. | Inplace Asphalt | 1 ½" Base Asphalt type | per ton | \$ | | |
| | 9. | Bagged Asphalt | Winter mix | per bag | \$ | | |
| | 10. | Bagged Asphalt | Summer mix | per bag | \$ | | |
| | Please attach additional pages if needed. | | | | | | |
| Unsigned bids will be rejected: | | | | | | | |
| Authorized Agent bidding on this project: | | | | | | | |
| Company Name | | | | | | | |
| Comp | any P | enresentative Name | | | | | |

| Representative's Signature | | | | | | |
|----------------------------|---|------------|--|--|--|--|
| Date | | | | | | |
| Address | | | | | | |
| Email Address | | | | | | |
| Telephone Number | / | Fax Number | | | | |